

Legislative Assembly Province of Alberta

No. 18

# **VOTES AND PROCEEDINGS**

First Session

Twenty-Ninth Legislature

Tuesday, November 17, 2015

The Speaker took the Chair at 1:30 p.m.

# **Members' Statements**

Mr. Carson, Hon. Member for Edmonton-Meadowlark, made a statement recognizing the 40th anniversary of Gateway Association in Edmonton and the recent Government announcement that the association will receive a grant from the Employment First Innovation Fund.

Mr. Hunter, Hon. Member for Cardston-Taber-Warner, made a statement regarding the low water reserves for Milk River and Coutts and the need for both short-term and long-term solutions.

Ms Jansen, Hon. Member for Calgary-North West, made a statement regarding comments made by Hon. Ms Phillips, Minister of Environment and Parks and Minister Responsible for the Status of Women, during consideration of the estimates for the Status of Women.

Ms McLean, Hon. Member for Calgary-Varsity, made a statement recognizing the 50th anniversary of the Varsity Community Association in Calgary.

Mr. Westhead, Hon. Member for Banff-Cochrane, made a statement recognizing November 2015 as Diabetes Awareness Month.

Mr. Hanson, Hon. Member for Lac La Biche-St. Paul-Two Hills, made a statement regarding the education system and asking the Government to work with the Wildrose caucus and implement policies to protect the interests of all students.

#### **Introduction of Bills (First Reading)**

Notice having been given:

Bill 6 Enhanced Protection for Farm and Ranch Workers Act — Hon. Ms Sigurdson

#### **Tabling Returns and Reports**

Ms Jansen, Hon. Member for Calgary-North West:

Report, undated, entitled "Family Violence Hurts Everyone: A Framework to End Family Violence in Alberta," prepared by the Alberta Government

Sessional Paper 127/2015

Page 44 of the report, undated, entitled "Family Violence Hurts Everyone: A Framework to End Family Violence in Alberta," prepared by the Alberta Government, containing a highlighted section which defines gender and sexually diverse people

Sessional Paper 128/2015

Letter dated October 5, 2015, from Teresa Osiowy of Calgary to Hon. Mr. Eggen, Minister of Education and Minister of Culture and Tourism, expressing concern and highlighting issues about the current and proposed wording of the Home Education Regulation and how this will affect homeschooling in Alberta

Sessional Paper 129/2015

## **Tablings to the Clerk**

Clerk of the Assembly on behalf of Hon. Mr. Carlier, Minister of Agriculture and Forestry:

Pursuant to the Agriculture Financial Services Act, cA-12, s15(2), Agriculture Financial Services Corporation, Annual Report 2014-15

Sessional Paper 130/2015

Pursuant to the Livestock Identification and Commerce Act, cL-16.2, s90(3), Livestock Identification Services Ltd., Report to the Minister and Summary of Activities, Reporting Period: April 1, 2014 – March 31, 2015 (2014-2015 Fiscal Year)

Sessional Paper 131/2015

Pursuant to the Marketing of Agricultural Products Act, cM-4, s14(2), Alberta Agricultural Products Marketing Council, Annual Report 2014-15 Sessional Paper 132/2015

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# **ORDERS OF THE DAY**

## **Government Bills and Orders**

#### Second Reading

On the motion that the following Bill be now read a Second time:

Bill 4 An Act to Implement Various Tax Measures and to Enact the Fiscal Planning and Transparency Act (\$) — Hon. Mr. Ceci

A debate followed.

Mr. Cooper, Hon. Member for Olds-Didsbury-Three Hills, moved that the motion be amended by deleting all the words after "that" and substituting the following:

Bill 4, An Act to Implement Various Tax Measures and to Enact the Fiscal Planning and Transparency Act, be not now read a Second time but that the subject matter of the Bill be referred to the Standing Committee on Resource Stewardship in accordance with Standing Order 74.2.

A debate followed on the amendment.

The question being put, the amendment was defeated.

The following Bill was read a Second time and referred to Committee of the Whole:

Bill 4 An Act to Implement Various Tax Measures and to Enact the Fiscal Planning and Transparency Act (\$) — Hon. Mr. Ceci

#### Adjournment

On motion by Hon. Mr. Mason, Government House Leader, the Assembly adjourned at 5:59 p.m. until Wednesday, November 18, 2015, at 1:30 p.m.

Hon. Robert E. Wanner, Speaker

Title: Tuesday, November 17, 2015

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